**SUPPLEMENTAL ANNUAL LOAN AGREEMENT CERTIFICATION**

**(Expanded Housing Choice)**

Fannie Mae Loan No.:

Property Name:

The undersigned, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (“**Borrower**”) certifies to FANNIE MAE the following:

1. Borrower is delivering this Supplemental Annual Loan Agreement Certification (this “**Supplemental Certificate**”) in addition to the Annual Loan Agreement Certification (Form 6620.Borrower) (the “**Annual Certificate**”). Capitalized terms used and not specifically defined in this Supplemental Certificate have the meanings given to such terms in the Loan Agreement.
2. All statements made in this Supplemental Certificate and all statements and information set forth in the attachments to this Supplemental Certificate are true, complete, and accurate in all material respects.
3. Attached to this Supplemental Certificate are the following with respect to calendar year \_\_\_\_\_\_\_.

(a) A rent schedule for the Mortgaged Property identifying all units for which rent is paid using Housing Choice Vouchers and the monthly rent for each such unit.

(b) A report for the Mortgaged Property, showing the number of rental applications received from tenants or prospective tenants seeking to use Housing Choice Vouchers, the current status of each application, and an explanation for denying any applications seeking to use Housing Choice Vouchers.

(c) If requested, complete lease files for at least \_\_\_\_\_ percent (\_\_\_%) of all tenants using Housing Choice Vouchers. **[DRAFTING NOTE: INSERT AT LEAST TWENTY-FIVE PERCENT (25%) FOR THE FIRST ANNUAL CERTIFICATION DELIVERED AFTER THE MORTGAGE LOAN ORIGINATION DATE; THE PERCENTAGE OF LEASE FILES TO BE REVIEWED AFTER THE INITIAL CERTIFICATION SHALL BE DETERMINED EACH YEAR BY LENDER.]**

**[Remainder of Page Intentionally Blank]**

IN WITNESS WHEREOF, Borrower has signed and delivered this Supplemental Certificate or has caused this Supplemental Certificate to be signed and delivered by its duly authorized representatives under seal (where applicable).

Date:

**BORROWER:**

By: (SEAL)

Name:

Title: